#### BEFORE THE ARIZONA CORPORATION CO



# **COMMISSIONERS**

BOB STUMP, Chairman GARY PIERCE BRENDA BURNS BOB BURNS SUSAN BITTER SMITH

# ORIGINAL

IN THE MATTER OF THE APPLICATION OF CHINO MEADOWS II WATER CO., INC. FOR A RATE INCREASE.

DOCKET NO. W-02370A-14-0231

**PROOF OF MAILING** 

Chino Meadows II Water Co., Inc. ("Chino Meadows") hereby files proof that it mailed to its customers the customer notice required by the October 7, 2014, Procedural Order in the above-captioned docket.

Respectfully submitted on December 12, 2014, by:

Arizona Corporation Commission

DOCKETED

DEC 1 2 2014

DOCKETED BY

Craig A. Marks

Craig A. Marks, PLC

10645 N. Tatum Blvd

Suite 200-676

Phoenix, Arizona 85028

(480) 367-1956

Craig.Marks@azbar.org

Attorney for Chino Meadows II Water Company

**Original** and 13 copies filed on December 12, 2014, with:

Docket Control Arizona Corporation Commission 1200 West Washington Phoenix, Arizona 85007

RECEIVED

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# PUBLIC NOTICE OF HEARING ON THE APPLICATION OF GRANITE MOUNTAIN WATER CO., INC. FOR AN INCREASE IN ITS RATES AND CHARGES FOR WATER SERVICE (DOCKET NO. W-02467A-14-0230)

#### **Summary**

On June 30, 2014, Granite Mountain Water Company, Inc. ("Granite Mountain") filed with the Arizona Corporation Commission ("Commission") an application for a permanent increase in its rates and charges, using a test year ending December 31, 2013. Granite Mountain requests authorization to increase its rates to generate an additional \$64,221 in revenues, an increase of 54.68 percent. Under the Granite Mountain proposal, a typical residential customer's bill for water service (based on usage of 6,411 gallons per month) would increase from current charges of \$58.51 per month to \$93.01 per month (approximately 58.96 percent).

The Commission's Utilities Division ("Staff') is in the process of auditing and analyzing the application, and has not yet made any recommendations regarding Granite Mountain's proposed rate increase. The Commission will determine the appropriate relief to be granted based on the evidence of record in the proceeding.

THE COMMISSION IS NOT BOUND BY THE PROPOSALS MADE BY GRANITE MOUNTAIN, STAFF, OR ANY INTERVENORS; THEREFORE, THE FINAL RATES APPROVED BY THE COMMISSION MAY DIFFER FROM AND MAY BE HIGHER OR LOWER THAN THE RATES REQUESTED BY GRANITE MOUNTAIN OR RECOMMENDED BY OTHER PARTIES.

# How You Can View or Obtain a Copy of the Rate Proposal

Copies of the application and proposed rates are available from Granite Mountain at 501 N Highway 89, Chino Valley, AZ 86323 and at the Commission's Docket Control Center at 1200 West Washington, Phoenix, Arizona, for public inspection during regular business hours, and on the Internet via the Commission's website (www.azcc.gov) using the e-Docket function.

## Arizona Corporation Commission Public Hearing Information

The Commission will hold a hearing on this matter beginning May 5, 2015, at 10:00 a.m., at the Commission's offices Hearing Room No. 1, 1200 West Washington Street, Phoenix, Arizona 85007. Public comments will be taken on the first day of hearing.

Written public comments may be submitted by mailing a letter referencing Docket No. W-02467A-14-0230 to Arizona Corporation Commission, Consumer Services Section, 1200 West Washington, Phoenix, AZ 85007, or by submitting comments on the Commission's website (www.azcc.gov) using the "Submit a Public Comment" function. If you require assistance, you may contact the Consumer Services Section at 602-542-4251 or 1-800-222-7000.

# **About Intervention**

The law provides for an open public hearing at which, under appropriate circumstances, interested parties may intervene. Any person or entity entitled by law to intervene and having a direct and substantial interest in the matter will be permitted to intervene. Anyone who wishes to intervene must file an original and 13 copies of a written motion to intervene with the Commission no later than **January 15, 2015**, and send a copy of the motion to Granite Mountain or its counsel and to all parties of record. Your motion to intervene must contain the following:

- 1. Your name, address, and telephone number and the name, address, and telephone number of any person upon whom service of documents is to be made if different from yours;
- 2. A short statement of your interest in the proceeding (e.g., a customer or potential customer of Granite Mountain, a member or shareholder of Granite Mountain, etc.);
- 3. A statement certifying that a copy of the motion to intervene has been mailed to Granite Mountain or its counsel and to all parties of record in the case; and
- 4. If the proposed intervenor is not represented by an attorney who is an active member of the Arizona State Bar, and is not an individual representing himself or herself, information and any appropriate documentation demonstrating the intervenor's compliance with Arizona Supreme Court Rules 31, 38, and 42, as applicable.

The granting of motions to intervene shall be governed by A.A.C. R14-3-105, except that <u>all motions to intervene must be filed on or before **January 15, 2015**. For more information about requesting intervention, visit the Commission's website at http://www.azcc.gov/divisios/utilities/forms/interven.pdf.</u>

The granting of intervention, among other things, entitles a party to present sworn evidence at hearing and to cross-examine other witnesses. <u>However, failure to intervene will not preclude any interested person or entity from appearing at the</u>

hearing and providing public comment on the application or from filing written comments in the record of the case.

Intervenors' direct testimony will be due on March 4, 2015. Filing deadlines are set forth in the Rate Case Procedural Order issued in this docket on October 7, 2014.

# **ADA/Equal Access Information**

The Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, as well as request this document in an alternative format, by contacting the ADA Coordinator, Shaylin Bernal, E-mail <u>SAbernal@azcc.gov</u>, voice phone number 602-542-3931. Requests should be made as early as possible to allow time to arrange the accommodation.

## **AFFIDAVIT**

COUNTY OF MARICOPA	)
	)
STATE OF ARIZONA	)

- 1. My name is Christine Nelson.
- 2. I am an Administrative Assistant for Granite Mountain Water Co., Inc. ("Granite Mountain").
- 3. My business address is 501 N Hwy 89, Chino Valley, AZ 86323, and my business phone is (928) 717-2616.
- 4. The October 7, 2014, Procedural Order in Docket No. W-02370A-14-0230 specified a customer notice and required Granite Mountain to "by November 28, 2014, send a copy of the above notice to each current customer by first class U.S. Mail."
- 5. The purpose of this affidavit is to document compliance with this requirement of October 7, 2014, Procedural Order.
- 6. I caused to be prepared the customer notice required by the October 7, 2014, Procedural Order. A copy of that notice is attached as Exhibit A.
- 7. On November 24, 2014, I caused to be mailed a copy of the attached customer notice to each Granite Mountain customer.

8. This completes my affidavit.

hristine Nelson

Subscribed and sworn to before me this /O day of December, 2014.

COMMISSION EXPIRES: 3-4-2015

OFFICIAL SEAL
MARY JO MAGAW
NOTARY PUBLIC - State of Arizona
YAVAPAI COUNTY
My Comm. Expires March 4, 2015